

GOVERNMENT OF THE PUNJAB
SERVICES GENERAL ADMINISTRATION AND
INFORMATION DEPARTMENT.

N O T I F I C A T I O N.

Dated 16th February, 1985.

No. SOR.III- 1-16/85. • In exercise of the powers conferred on him by Section 23 of the Punjab Civil Servants Act, 1974 the Governor of the Punjab is pleased to direct that in the Punjab Forestry and Wildlife (Wildlife Ministerial) Service Rules, 1978, the following further amendment shall be made namely :-

A M E N D M E N T

In the Schedule, for the entry in Column 7 against Serial No. 1-A (Supdt) the following shall be substituted :-

"By promotion from amongst Assistants and Sr. Scale Stenographers having 5 years Service as such;

Provided that Sr. Scale Stenographers have passed the departmental examination prescribed for the Assistants".

The entry at Serial No. 1-A (Senior Scale Stenographer) shall be read as "1-B".

BY ORDER OF THE GOVERNOR OF THE PUNJAB.


M. ANWAR SHARIQ,
ADDITIONAL CHIEF SECRETARY.

No. SOR. III-1-16/85.

Dated 22.02.1988.

A copy is forwarded for information and necessary action to :-

1. The Secretaries to Government of the Punjab :-
 - i) Finance Department.
 - ii) Law and P.A. Department.
 - iii) Forestry, Wildlife, Fisheries and Tourism Department.
2. The Secretary, Punjab Public Service Commission, Lahore.
3. The Registrar, Lahore High Court, Lahore.
4. The Private Secretaries to :-
Chief Secretary/Addl. Chief Secretary/Secretary
(Services) S.G.A. & I. Department.
5. The Accountant General, Punjab, Lahore.
6. All Accounts Officers in the Punjab.
7. The Under Secretaries, (Regulations) I, II and IV SGA & ID.
8. The Superintendent Government Printing Press, Punjab, Lahore,
with the request to publish this notification in the
official gazette and to supply 20 printed copies of the
notification ~~in~~ to the undersigned.


(ATA ILLHI),
UNDER SECRETARY (R. III).

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Maajid