

GOVERNMENT OF THE PUNJAB
SERVICES, GENERAL ADMINISTRATION &
INFORMATION DEPARTMENT.

N O T I F I C A T I O N

The 18th May, 1984.

NO: GOR-III-1-37/80. In exercise of the powers conferred on him by Section 23 of the Punjab Civil Servants Act, 1974, the Governor of the Punjab is pleased to direct that in the Punjab Forestry and Wildlife(Wildlife Ministerial) Service Rules, 1978, the following further amendment shall be made, namely:-

A M E N D M E N T

In the Schedule_____

(i) Serial Nos: 1 and 1-A shall be renumbered as 1-A and 1-B respectively before serial No: 1-A a new serial No. 1 with the following entries in columns 3 to 10 shall be inserted:-

" Adminis- trative Officer.	Government.	-	-	By promotion on the basis of seniority- cum-fitness from amongst Superintendents.	-	-	-	" ; and
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Cont'd...P/2.

(ii) Serial No: 4 shall be renumbered as 4-A and before it a new Serial No:4 with following entries in columns 3 to 10 shall be inserted:-

" 4-A Stenographer.	Conservator of Forests (Parks & Wildlife)	(a) Intermediate or equivalent qualifications from a recog- nized Board, and (b) a speed of 100 words per minute in English Short- hand and 40 words per minute in English Type- writing.	By promotion from among the existing incumbents of the posts of Steno- typists who qualify the test with a minimum speed of 100 words per minute in shorthand and 40 words per minute in English Typewriting. If none is available by pro- motion then by initial recruitment. Their inter- se seniority has to be maintained in case they qualify the test in two attempts or in two years whichever is earlier fail- ing which they shall loose their seniority.	18	25	-	"
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Note:- Preference shall be given to the candidates who know Urdu Shorthand at a speed of 60 words per minute and Urdu Typewriting at a speed of 25 words per minute.

BY ORDER OF THE GOVERNOR OF THE PUNJAB

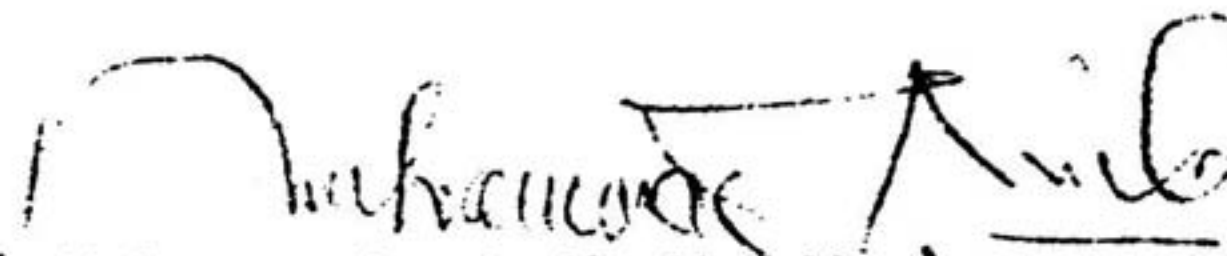
(SAJJAD-UL-HASAN)
Additional Chief Secretary.

No. SOR-II-1-37/80,

dated, Lahore, the 23rd May, 1984.

Copies are forwarded for information and necessary action to :-

1. The Secretary to Government of the Punjab:-
 - i) Finance Department.
 - ii) Law Department.
 - iii) Forestry, Wildlife & Fisheries Department.
2. The Secretary, Punjab Public Service Commission, Lahore.
3. The Registrar, Lahore High Court, Lahore.
4. The Secretary (Civil Affairs), H.Q. M.A., Lahore.
5. The Accountant General, Punjab, Lahore.
6. All District Accounts Officers in the Punjab.
7. The Private Secretaries to Chief Secretary, Additional Chief Secretary/P.A. to Additional Secretary (Services), SGA&I Department.
8. The Superintendent, Government Printing Press, Punjab, Lahore, with the request to publish this notification in the Punjab Gazette at an early date. Before its publication in the official Gazette, a proof copy should be sent to the undersigned for scrutiny. It is further requested that 200 printed copies of the notification may be supplied to the undersigned.


(Muhammad Ajaib Malik)
Under Secretary (R-III).