

GOVERNMENT OF THE PUNJAB,
SERVICES, GENERAL ADMINISTRATION AND
INFORMATION DEPARTMENT.

N O T I F I C A T I O N

The 4th August, 1986.

No. SOR.III-1-16/85. In exercise of the powers conferred upon him by Section 23 of the Punjab Civil Servants Act, 1974 (Punjab Act VIII of 1974), the Governor of the Punjab is pleased to direct that the following amendment shall be made in the Punjab Forestry and Wildlife (Wildlife Executive) Service Rules, 1978, namely : -

A M E N D M E N T

For the Schedule, the following shall be substituted :-

Name of the Functional Department	Name of the Unit.	Name of the Post.	Appointing Authority,	Minimum qualifications for appointment by		Method of recruitment.	Age for initial recruitment.		Examination/ing of
				Initial recruitment.	Promotion.		Min. Yrs.	Max. Yrs.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
Forestry, and Wildlife Department.	Wildlife Executive.	Conservator of Forests (Parks & Wildlife).	Chief Minister.	Ph.D. in Wildlife or Zoology and 8 years administrative experience in Wildlife Development Research and conservation.	-	By selection on merit from amongst the Deputy Game Wardens with 12 years service in the Department in Grade 17 or 7 years service in Grade-13.	25	35	-
				OR.					
				M.Sc. Wildlife or Zoology (First class) and 10 years administrative experience.		If no suitable person is available for promotion then by transfer from the cadre of Conservator of Forests possessing the degree of M.Sc. in Forestry.			

2.

3.

4.

5.

6.

7.

8.

9.

of wildlife Development
Research and conservation.

and if no suitable person
is available for appointment
by transfer then by initial
recruitment.

2. Deputy
Game
Warden.

Administrat-
ive Secretary.

a) M.Sc. Zoology(2nd -
Div) with two years
experience in Wildlife
Management :

i) 50% by initial recruitment 35
ii) 50% by promotion on the
basis of seniority-cum-
fitness from amongst
Assistant Game Wardens
with 5 years experience
as such.

3. Assistant Game
Warden.

-do-

M.Sc. Zoology(2nd Div)

50% by initial recruit-20 30
ment.

50% by promotion on the basis
of seniority-cum-fitness from
amongst District Wildlife Officers
who are B.Sc.

4. Assistant Game
Warden.
(Publicity).

-do-

Bachelor's Degree from
a recognized University with
3 years experience in News
papers or a News Agency or
Information Department as a
Journalist or in Publicity
in a Government Department or
an Autonomous Body.

By promotion from 1 35
amongst publicity Assis int
having 10 years experience in
Journalism and Wildlife Publicity
matters. If no one is available
for promotion then by transfer from
Information Department.

5. Veterinary
Officer.

-do-

D.V.M. or B.Sc.(A.H.) or
equivalent qualification
from a recognized University.

i) By transfer 21 30
ii) If none is available
then by initial recruitment.

6. Curator

-do-

-do-

i) By transfer 21 35
ii) If none is available
by transfer then by

2.	3.	4.	5.	6.	7.	8.	9.	10.	
						promotion from District Wildlife Officers possessing qualifications of M.Sc.(Zoology).			
7. Supervisor	Conservator of Forests(Parks and Wildlife).	B.Sc. Zoology.	-	50% by initial recruitment; 50% by promotion on the basis of seniority cum fitness from amongst Game Inspectors.	20	26	-		
8. District Wildlife Officer.		B.Sc(Zoology) or B.Sc.Forestry (2nd Div.)		50% by initial recruitment 50% by promotion from amongst Supervisors having 5 years experience as such.	23	30			
9. Planning Officer.		B.A. Economics(2nd div); or M.Sc. Zoology from a recognized University;	-	i) By initial recruitment ii) If none is available by initial recruitment then by transfer.	21	30			
10. Chief Draftsman.		Matric with 3 years Diploma Course of Associate Engineer in Civil Technology.		i) By promotion from amongst Head Draftsman with 3 years service as such, ii) If no suitable person is available for promotion then by initial recruitment.	18	30			
11. Head Draftsman.		-do-		i) By promotion from amongst Draftsman with 3 years service as such. ii) If none is available for promotion then by initial recruitment.	18	30	-		
12. Publicity Assistant.		Degree from a recognized University with 2 years experience in News-papers or News agency or Information Department.		By transfer from any Government Department engaged in publicity or by initial recruitment.	26	30	-		
13. Photographer.		i) Matric or equivalent qualifications from a recognized Board. ii) Practical knowledge of various processes of photography and post		i) By promotion from Assistant Cameraman with 2 years service as such.; and	18	25	-		

			8.	9.	10.
			ii) If no suitable person is available for promotion then by initial recruitment.		
14. Draftsman.		less than 3 years practical experience in Photography. Diploma in Draftsmanship from a recognised Institute.	By initial recruitment.	18	25
15. Artist.		i) Matric with subject of Drawing-ii) ii) 3 years experience in Fine Arts	i) By initial recruitment. ii) If none is available then by promotion from amongst Painters with 10 years experience.	18	25
16. Projector Operator.		Matric from a recognised Board with 5 years experience in operating Projectors of all kinds.	By initial recruitment.	18	30
17. Painter		Literate with 5 years experience in the line.	-do-	18	25
18. Game Inspector.	Deputy Game Warden concerned.	F.Sc. (Pre-Medical Group) from a recognised University.	50% by initial recruitment 50% by promotion on the basis of seniority-own-fitness from amongst Head Game Watchers who have 5 years experience as such and certificate in Wildlife Management.	18	25
19. Laboratory Assistant.	-do-	Matric or equivalent qualifications with Physics & Chemistry from a recognised Board.	By initial recruitment	18	25
20. Hatcheryman	-do-	Matriculation with Science with 2 years experience in maintenance of hatchery.	i) By promotion from among Matric Form Attendants having 2 years experience in hatchery work. ii) If none is available for promotion then by initial recruitment.	18	25

2.	3.	4.	5.	6.	7.	8.	9.	10.
21. Electrician	Deputy Game Warden concerned.		Matric with Science alongwith a certificate of Electrician from a Government recognized Institution also with 2 years experience.		By initial recruitment, or by transfer.	18	25	-
22. Field Assistant.	-do-		Matric with Science from a recognized Board.		By initial recruitment.	18	25	-
23. Field Compounder	-do-		Qualified Veterinary Compounder		By initial recruitment or by transfer.	18	28	
24. Instructor			F.Sc. (Pre-Medical Group) from a recognized University or Board.		By promotion from among Head Game Watchers with 5 years experience as such.	18	25	-
25. Assistant Cameraman.	-do-		Matric from a recognized Board or equivalent qualifications with 2 years experience in in-door and out-door cinematography as such and knowledge of technical process used for documentary films.		By initial recruitment.	18	25	
26. Head Watcher.	-do-		Literate. Ex-Serviceman.		i) By promotion from among Watchers having 3 years service as such. ii) If none is available for promotion then by initial recruitment.	Not more than 45 years.		
27. P.T. Instructor			Matriculation or an equivalent qualification from a recognized University or Board.		By initial recruitment.	18	25	
28. Farm Attendant			Matriculation or equivalent qualification from a recognized Board.		-do-	18	25	
29. Mohabat.	-do-		Particular experience regarding rearing of elephants.		-do-	18	25	

2.	3.	4.	5.	6.	7.	8.
	30. Head Game Watcher.				By promotion on the basis seniority-cum-fitness frq? amongst Game Watchers.	
	31. Watcher.		Literate. Ex-Serviceman.		By initial recruitment:	No. 45 yds.
	32. Tubewell Operator.		Proficiency in the trade.		-do-	18 2
	33. Game Watcher.		Middle		-do-	18 2
	34. Boatman/guide/ Fisherman.		Skill in rowing/experience of working as guide in Cholistan/skill in fishing.		-do-	18 2
	35. Baildar		-		-do-	18 3
Wildlife Executive Assistant. (Bahawal pur Zoo)	36. Stock Assistant.		i) Matriculation and ii) Certificate from Agri. University Faisalabad, College of Animal Husbandary, Lahore and Livestock and Dairy Development Department for the prescribed course of training.		-do-	18
-do-	37. Booking Clerk.		Matric or equivalent qualifications from a recognised Board.		-do-	18

BY ORDER OF THE GOVERNOR OF THE PUNJAB.

ADDITIONAL CHIEF SECRETARY.

No. SOR.III-1-16/85.

Dated 11.08.1986.

A copy is forwarded for information and necessary action to :-

1. The Secretary to Government of the Punjab,
 - i) Finance Department.
 - ii) Law and P.A. Department. and
 - iii) Forestry, Wildlife, Fisheries, Tourism Department.
2. The Secretary, Punjab Public Service Commission, Lahore.
3. The Registrar, Lahore High Court, Lahore.
4. The Accountant General, Punjab, Lahore.
5. All District Accounts Officer in the Punjab.
6. The Private Secretaries to Chief Secretary/
Addl. Chief Secretary/Secretary (Services),
S.G.A. & L. Department.
7. The Superintendent, Government Printing Press
Punjab Lahore with the request to publish
this notification in the official gazette
at an early date. He is further requested to
send 100 printed copies to the under-signed.


UNDER SECRETARY (S. III).

18/8/86