

GOVERNMENT OF THE PUNJAB  
SERVICES, GENERAL ADMINISTRATION &  
INFORMATION DEPARTMENT.

NOTIFICATION

The 18th May, 1984.

No: SOB-III-1-37/80 . In exercise of the powers conferred on him by Section 23 of the Punjab Civil Servants Act, 1974, the Governor of the Punjab is pleased to direct that in the Punjab Forestry and Wildlife (Wildlife Executive) Service Rules, 1978, the following further amendment shall be made, namely:-

A M E N D M E N T

In the Schedule \_\_\_\_\_

(i) the entries against serial No: 1 shall be substituted by the following:-

Wildlife Executive.	1. Conservator of Forests (Parks & Wildlife)	Government.	Ph.D. in Wildlife or Zoology and 8 years' administrative exper- ience in Wildlife Dev- lopment Research and conservation.  OR  M.Sc. Wildlife or Zoology(First Class) and 10 years administra- tive experience of Wild- life Development Research and conservation.	-	By selection on merit 25 35 - " from amongst the Deputy Game Wardens with 12 years service in the Department in Grade-17 or 7 years service in Grade-18.  If no suitable person is available for pro- motion then by transfer from the cadre of Con- servator of Forests possessing the degree of M.Sc. in Forestry and if no suitable person is available for appoint- ment by transfer then by initial recruitment.
------------------------	---	-------------	---	---	---

Cont'd....P/2.

(ii) against serial No.2, for the entries in columns 3 to 10 the following shall be substituted :-

"2. Assistant Game Warden. Government. M.Sc.Zoology (2nd Division)	-	50% by initial recruitment 50% by promotion on the basis of seniority cum fitness from amongst District Wildlife Officers who are B.Sc.	20	30	-	"
--	---	---	----	----	---	---

(iii) against serial No.3, for the entry in column 7 the following shall be substituted:-

"By promotion from amongst  
publicity Assistants having  
10 years experience in  
Journalism and Wildlife Publicity  
matters. If no one is available  
for promotion then by transfer  
from Information Department;"

(iv) against serial No.4, for the entry in column 7 the following shall be substituted:-

50% by initial recruitment;  
50% by promotion on the basis of  
seniority cum fitness from amongst  
Game Inspectors";.

(v) after serial No.4, the following new entry at serial No.4-A shall be inserted  
in columns 3 to 10:-

"4-A District Wildlife Officer (Grade-16) Government. M.Sc.Zoology or B.Sc. Forestry(2nd Division)	-	50% by initial recruitment. 50% by promotion from amongst Supervisors having 5 years experience as such.	23	30	-	"
--	---	---	----	----	---	---

(vi) against serial No: 5, the entries in columns 7 to 9 shall be substituted as under:-

" "By transfer from any Government Department engaged in publicity or by initial recruitment. 21 28 "

(vii) against serial No: 9, for the entries in columns 4 and 7 the following shall respectively be substituted:-

"Deputy Game  
Warden  
concerned"

and

"50% by initial recruitment.  
50% by promotion on the basis of seniority-cum-fitness from amongst Head Game Watchers who have 5 years experience as such and certificate in Wildlife Management";

Cont'd.....P/54.

(viii) against serial No: 13, for the entries in columns 4 and 7 the following shall respectively be substituted:-

"Deputy Game  
Warden  
concerned."

and

"By promotion on the basis  
of seniority-cum-fitness  
from amongst Game Watchers";

(ix) against serial No: 14, for the entries in columns 4 and 5 the following shall respectively be substituted:-

" Deputy Game  
Warden  
concerned."

and

"Middle.";

and

(x) against serial NO. 15, for the entry in column 4 the following shall be substituted:-

"Deputy Game  
Warden  
concerned."

BY ORDER OF THE GOVERNOR OF THE PUNJAB

(SAJJAD-UL-HASAN )  
Additional Chief Secretary.

No. SOR-II-1-37/80,

dated, Lahore, the 23rd May, 1984.

Copies are forwarded for information and necessary action to :-

1. The Secretary to Government of the Punjab:-
  - i) Finance Department.
  - ii) Law Department.
  - iii) Forestry, Wildlife & Fisheries Department.
2. The Secretary, Punjab Public Service Commission, Lahore.
3. The Registrar, Lahore High Court, Lahore.
4. The Secretary (Civil Affairs), H.Q. M.A., Lahore.
5. The Accountant General, Punjab, Lahore.
6. All District Accounts Officers in the Punjab.
7. The Private Secretaries to Chief Secretary, Additional Chief Secretary/P.A. to Additional Secretary (Services), SGA&I Department.
8. The Superintendent, Government Printing Press, Punjab, Lahore, with the request to publish this notification in the Punjab Gazette at an early date. Before its publication in the official Gazette, a proof copy should be sent to the undersigned for scrutiny. It is further requested that 200 printed copies of the notification may be supplied to the undersigned.

  
( Muhammad Ajaib Malik )  
Under Secretary (R-III).