

**GOVERNMENT OF THE PUNJAB
SERVICES & GENERAL ADMINISTRATION
DEPARTMENT**

Dated, Lahore, the 3rd June, 2008

NOTIFICATION

No. **SOR-III(S&GAD)1-9/2008** In exercise of the powers conferred upon him under section 23 of the Punjab Civil Servants Act, 1974 (VIII of 1974), the Governor of the Punjab is pleased to direct that in the Punjab Forestry and Wildlife Department (Statistical Cell) Service Rules, 1980, the following amendments shall be made:

AMENDMENTS:

In the said rules, in the Schedule, for the existing entry at Sr.No.3, in column No. 3, 5 and 9, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with grade | Appointing Authority | Minimum Qualification for Appointment | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|---|------------------|----------------------------------|--|--|-----------|-------------------------|-----------------------------|-----|--|
| | | | | Initial recruitment | Promotion | | Min | Max | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Forestry, Wildlife & Fisheries Department | Statistical Cell | 3. Statistical Assistant (BS-11) | Secretary, Forestry, Wildlife & Fisheries Department | Graduate (2 nd Division) with Statistics / Mathematics / Economics: as one of the major subjects, from a recognized University. | -- | By initial recruitment. | 18 | 25 | As may be prescribed by the Government. |



BY THE ORDERS OF THE GOVERNOR OF THE PUNJAB

JAVAID ASLAM


ADDITIONAL CHIEF SECRETARY

NO.SOR-III(S&GAD)1-9/2008

Dated Lahore the 10th June, 2008

A copy is forwarded for information and necessary action to:

1. The Secretaries, Government of the Punjab,
 - i. Finance Department.
 - ii. Forests, Wildlife and Fisheries Department.
 - iii Law & P.A. Department.
2. The Registrar, Lahore High Court, Lahore.
3. The Secretary, Punjab Public Service Commission, Lahore.
6. The Additional Secretary (O&R), Law & P.A. Department.
7. The Deputy Secretary (PC) Finance Department.
6. The System Analyst(O&M Wing), S&GA Department.
7. The Private Secretaries to the Governor Punjab/Chief Minister/ Chief Secretary/Additional Chief Secretary and Secretary (Services), S&GA Department.
8. The Superintendent, Government Printing Press Punjab, Lahore with the request to publish this notification in official gazette and supply 20 printed copies thereof to the undersigned.


10-6-08
(MUHAMMAD SALEEM)
SECTION OFFICER(R-III)