

GOVERNMENT OF THE PUNJAB
SERVICES, GENERAL ADMINISTRATION &
INFORMATION DEPARTMENT.

N O T I F I C A T I O N

The 18th January, 1984.

No: SO7.III-1-32/71. In exercise of the powers conferred on him by Section 23 of the Punjab Civil Servants, Act, 1974 and in supersession of this Department Notification No: SO7.III-1-32/71, dated 16.4.1976, the Governor of the Punjab is pleased to direct that in the Punjab Forest Department (Ministerial/Executive Posts) Recruitment Rules, 1979, the following amendments shall be made, namely:-

A M E N D M E N T S.

In the Schedule

- I. the entries against serial No: 28 shall be deleted;
- II. after serial No: 26, under the functional unit 'Forestry (Executive)' the existing entries at serial No: 27 & 29 shall be re-numbered as 33-34 and the following new entries at serial No: 27 to 32 shall be inserted in columns 3 to 10 :-

"27. Chief Conservator of Forests.	Government.	-	-	By promotion on the basis of selection on merit from amongst persons holding posts of Conservators of Forests with 5 years' experience as such.	-	-	-
28. Conservator of Forests.	-do-	-	-	By promotion on the basis of selection on merit from among persons holding the posts of Divisional Forest Officers having 7 years' experience as such.	-	-	-

29. Divisional Forest Officer.	Government.	-	-	By promotion on the basis of selection on merit from among persons holding the posts of Sub-Divisional Forest Officers having 5 years' experience as such and who have passed the departmental examination prescribed for confirmation as Sub-Divisional Forest Officer.	-	-	-
30. Sub-Divisional Forest Officer.	-do-	i) Degree in physical and Natural Science. ii) M.Sc. Degree in Forestry from a recognized University.	i) Degree or Diploma in Forestry from a recognized University/ Institute; and ii) Twelve years' experience as Forest Ranger.	i) 50% by initial recruitment; and ii) 50% by promotion on the basis of seniority-cum-fitness from among Forest Rangers who have passed the examination prescribed for the purpose.	19	26	Professional examination for confirmation as prescribed.
31. Deputy Director Information.	-do-	i) Master's Degree in Journalism & ii) 8 years' experience in Journalism or Publicity in a Government Office, News Agency or Newspaper.		By initial recruitment or by transfer.	30	35	-

Note:-In case of initial recruitment persons possessing degree in Physical and Natural Sciences shall be selected as stipendary candidates and will be appointed to post after they have obtained Master's Degree in Forestry from a recognized University.

32. Assistant Entomologist.	Government.	M.Sc.(2nd Division) in Botany, Zoology or Agriculture with Entomology as a major subject.	By initial recruitment.	22	35	-
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III the existing entries at serial No: 30 to 41 shall be re-numbered as 35 to 46; and

IV against new serial No: 33, for the entry in column 7, the following shall be substituted:-

- "(a) 60% by initial recruitment; and
- (b) 40% by promotion from among the existing Deputy Rangers/Foresters with 10 years' experience as such.

BY ORDER OF THE GOVERNOR OF THE PUNJAB

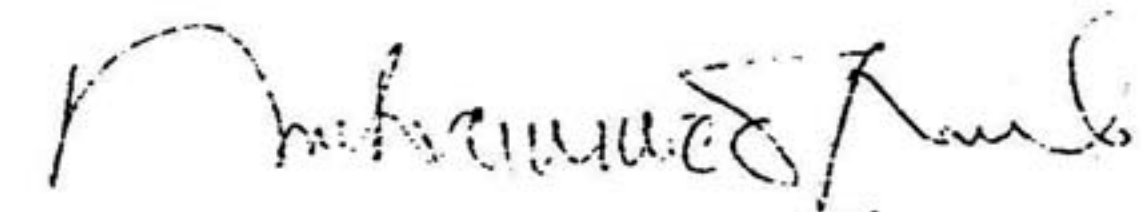
S. JIJID-UL-HASAN
Additional Chief Secretary.

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NO: SCR.III-1-32/71. Dated Lahore, the 26th January, 1984.

Copies are forwarded for information and necessary action to:-

1. The Secretary to the Government of the Punjab,
 - i) Finance Department.
 - ii) Law Department.
 - iii) Forestry, Wildlife & Fisheries Department.
2. The Secretary, Punjab Public Service Commission, Lahore.
3. The Registrar, Lahore High Court, Lahore.
4. The Secretary, Governor's Inspection Team, Punjab, Lahore.
5. The C.O.S. to P.L.A., HQ., M.A., Lahore.
6. The Brig: M.L., HQ., M.L., Lahore.,
7. The Brig: (Civil Affairs), HQ., M.L., Lahore.
8. The Accountant-General, Punjab, Lahore.
9. All District Accounts Officers in the Punjab.
10. The Private Secretaries to Chief Secretary/Additional Chief Secretary/P.A. to Additional Secretary (Services), S.G.A. & I. Department.
11. The Superintendent, Government Printing Press, Punjab, Lahore with the request to publish this notification in the Punjab Gazette at an early date. Before its publication in the official gazette, a proof copy should be sent to the undersigned for scrutiny. It is further requested that 200 printed copies of the notification may be supplied to the undersigned.


(MUHAMMAD AJIB MALIK)
UNDER SECRETARY (R-III)
S.G.A. & I. Department.

