

## SERVICES AND GENERAL ADMINISTRATION DEPARTMENT (REGULATIONS WING)

Dated Lahore, the 8th December, 2013

## NOTIFICATION

NO.SOR-III(S&GAD)1-15/2010. In exercise of the powers conferred under section 23 of the Punjab Civil Servants Act 1974 (VIII of 1974), Governor of the Punjab is pleased to direct that in the Punjab Institute of Management and Professional Development (PIMPD), Management and Professional Development Department, Recruitment Rules, 2007, the following amendments shall be made:

## AMENDMENTS

In the said rules, in the Schedule, after existing entries in columns No. 1 to 10, the following entries shall inserted:

Name of the Department	Functional Unit	Name of the Post	Appointing Authority	Minimum Qualification for Appointment		Method of	Age for initial recruitment		Examination / Training and other
				By Initial recruitment	By Promotion 6	recruitment	Min 8	Max 9	conditions required for confirmation
- do -	- do -	35. A/C Technician (BS-07)	- do -	Secondary School Certificate (second division) from a recognized Board with at least one year certificate in relevant trade that is A/C Technician from a recognized Board or Institute.	•	- do -	18	30	- do -
- do -	- do ·	36. Chief Cook (BS+07)	- do -	Secondary School Certificate (second division) from a recognized Board with five years' experience in the line preferably in any Government hostel or guest house.	•	- do -	21	30	do -
- do -	- do -	37. Steward (BS-07)	- do -	Secondary School Certificate (second division) from a recognized Board with five years' practical experience in the line in a public sector organization.	-	- do	- do -	- do -	do-
- do -	- do -	38. Plumber (BS-02)	- do -	Middle with three years' experience in relevant trade.	-	- do -	- do -	- do -	- do -
- do -	- do -	39. Class Attendant (BS-01)	- do -	Secondary School Certificate (second division) from a recognized Board.	-	- do -	18	30	- do -
- do -	- do -	40. Chappati Man (BS-01)	- do -	Primary pass with two years' experience in relevant trade.	-	- do -	20	25	- do -
- do -	- do -	41. Pantry Man (BS-01)	- do -	Primary with two years experience in the relevant.	-	- do -	20	30	do -



A copy is forwarded for information and necessary action to:-

- The Secretaries, Government of the Punjab,
  - Law & Parliamentary Affairs Department.
  - ). Finance Department.
  - iii) Management & Professional Development Department.
- The Secretary, Punjab Public Service Commission, Lahore.
- The Deputy Secretary (Reg.), Law & Parliamentary Affairs Department.
- The Deputy Secretary (PC), Finance Department, Lahore.
- The System Analyst (O&M Wing), S&GA Department, Lahore with the request to incorporate the said amendment in the database created in the O&M Wing, S&GAD.
- The Private Secretaries to the Governor, Punjab/Chief Minister/Chief Secretary/Additional Chief Secretary and Secretary (Services), S&GAD.
- The Superintendent, Government Printing Press Punjab, Lahore with the request to get published this notification in the Official Gazette and supply 20 printed copies thereof to the undersigned.

(MUHAMMAD SALEEM)
SECTION OFFICER (R-III), S&GAD

GOVERNMENT OF THE RELIED