



**GOVERNMENT OF THE PUNJAB
SERVICES & GENERAL ADMINISTRATION
DEPARTMENT
(REGULATIONS WING)**

Dated Lahore, the 22nd February, 2014

NOTIFICATION

No. SOR-III(S&GAD)1-24/2007(P). In exercise of the powers conferred under section 23 of the Punjab Civil Servants Act, 1974 (VIII of 1974), Governor of the Punjab is pleased to direct that in the Environment Protection Department Service Rules, 1997, the following amendments shall be made:

AMENDMENTS

In the said rules, in the Schedule:


- (1) At Sr. No. 1, in column No. 7, for the existing entry, the following shall be substituted:
"By promotion on the basis of selection on merit from amongst the Deputy Directors, except Deputy Director (Admn), having such minimum length of service for promotion to BS-19 as may, from time to time, be prescribed by the Government."
- (2) At Sr. No. 1-A, in column No. 7, for the existing entry, the following shall be substituted:
"By promotion on the basis of selection on merit from amongst Directors, having such minimum length of service for promotion to BS-20 as may, from time to time, be prescribed by the Government."
Note: If none is available for promotion, by initial recruitment or by posting of an APUG or PMS Officer."
- (3) At Sr. No. 2:
 - (a) in column No. 5, for the existing entry, the following shall be substituted:
"Ph.D. in Environmental Engineering or Environmental Sciences with M.Sc., B.S or B.Sc. Hons (four years) in Environmental Sciences from a recognized University.

Note: If none is available with required qualification then M. Phil in Environmental Sciences (second division) with M.Sc. B.S. or B.Sc. Hons. (four years) in Environmental Engineering or Sciences from a recognized University with two years' experience in the relevant field."; and

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- (b) in column No.7, for the existing entry, the following shall be substituted:
- "i) 20% by initial recruitment; and
 - ii) 80% by promotion on the basis of seniority-cum-fitness from amongst Assistant Directors (Field), District Officer (Environment) or Deputy District Officer (Environment) (BS-17) having five years' experience in the relevant field."
- (4) At Sr. No.7, in column No.5, for the existing entry, the following shall be substituted:
- "(i) M.Sc. or B.S (second division) in Chemistry or Bio-Chemistry from a recognized University; or
 - (ii) B.Sc. (second division) in Chemical Engineering from a recognized University."
- (5) At Sr. No.13, in column No.5, for the existing entry, the following shall be substituted:
- "M.Sc. or B.S. (second division) in Chemistry or Bio-Chemistry from a recognized University."
- (6) At Sr. No.15:
- (a) in column No.5, for the existing entry, the following shall be substituted:
 - "B.S. (60% marks) in Environmental Sciences from a recognized University.";
 - (b) in column No.7, for the existing entry, the following shall be substituted:
 - "(i) 50% by initial recruitment; and
 - (ii) 50% by promotion on the basis of seniority-cum-fitness from amongst Field Assistants having qualification of F.Sc. (second division) from a recognized Board and ten years' experience in the relevant field.";
 - (c) in column No.8, for the existing entry, the following shall be substituted:
 - "21"; and
 - (d) in column No.9, for the existing entry, the following shall be substituted:
 - "28".
- (7) After the existing entries at Sr. No. 36, in column Nos.1 to 10, the following new entries at Sr. Nos. 37, 38 and 39 shall be inserted:

Name of the Department	Functional Unit	Name of the Post with basic pay scale	Appointing Authority	Minimum Qualification for appointment		Method of recruitment	Age for Initial recruitment		Examination training and other conditions required for conformation
				By initial recruitment	By promotion		Min.	Max.	
1	2	3	4	5	6	7	8	9	10
Environmental Protection Department	Environmental Protection Agency	37. Deputy Director (Lab) (BS-18)	Administrative Secretary	Ph. D. in Chemistry from a recognized University. Note: If none is available with the above qualification then M.Phil. (second division) in Chemistry from a recognized University with three years' experience in the relevant field.		i) 50% by initial recruitment; ii) 50% by promotion on the basis of seniority-cum-fitness from amongst Research Officers or Assistant Directors (Research) in BS-17 having five years' experience in the relevant field and training from MPDD meant for promotion BS-17 to BS-18.	25	35	
-do-	-do-	38 Computer Operator (BS-12)	Director (AL&C)	(i) Intermediate in Computer Science (ICS) from a recognized Board; and (ii) at least three months Computer training in MS Office from TEVTA or any other recognized institute with 30 words per minute typing speed on computer.	-	By initial recruitment.	18	25	As may be prescribed by the Government.
-do-	-do-	39. Instrument Technician (BS-12)	-do-	Diploma in Associate Engineering (three years) in Mechanical or Electronics (first division) from Board of Technical Education with one year's experience in the relevant field.	-	By initial recruitment.	18	25	As may be prescribed by the Government.


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SECRETARY (REGULATIONS)
SERVICES & GENERAL ADMINISTRATION
DEPARTMENT

No. SOR-III(S&GAD)1-24/2007(P)

Dated Lahore, the 4th March, 2014

A copy is forwarded for information and necessary action to:-

1. The Secretaries, Government of the Punjab,
 - i) Law & Parliamentary Affairs Department.
 - ii) Finance Department.
 - iii) Environment Protection Department.
2. The Secretary, Punjab Public Service Commission, Lahore.
3. The Director General, Environment Protection Department, Punjab.
4. The Accountant General, Punjab, Lahore.
5. The Deputy Secretary (Reg.), Law & Parliamentary Affairs Department.
6. The Deputy Secretary (PC), Finance Department, Lahore.
7. The System Analyst (O&M Wing), S&GA Department, Lahore with the request to incorporate the said amendment in the database created in the O&M Wing, S&GAD.
8. The Private Secretaries to the Governor, Punjab/Chief Minister/Chief Secretary/Additional Chief Secretary and Secretary (Services), S&GAD.
9. The Superintendent, Government Printing Press Punjab, Lahore with the request to get published this notification in the Official Gazette and supply 20 printed copies thereof to the undersigned.



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(MUHAMMAD SALEEM)
SECTION OFFICER (R-III), S&GAD