

**GOVERNMENT OF THE PUNJAB  
SERVICES AND GENERAL ADMINISTRATION  
DEPARTMENT**

Dated Lahore the 25<sup>th</sup> October, 2004

**NOTIFICATION**

No.SOR-III(S&GAD)1-9/2000. In exercise of the powers conferred upon him under section 23 of the Punjab Civil Servants Act, 1974 (VIII of 1974), the Governor of the Punjab is pleased to direct that in the Environment Protection Department Service Rules, 1997, the following amendments shall be made:-

**AMENDMENTS**

In the Schedule, above serial No. 1, in column Nos. 3 to 10, the following new entries shall be inserted:-

Name of the Post	Appointing Authority	Qualification for appointment by		Method of Recruitment	Age for Initial Recruitment		Examination/ Training and other conditions required for confirmation
		Initial Recruitment/Transfer	Promotion		Minimum Year	Maximum Year	
3	4	5	6	7	8	9	10
"I-A. Director General (BS-20)	Chief Minister	Ph.D. in Environmental Sciences/ Environmental Engineering or equivalent qualification from a recognized University with 7 years experience in research or management of projects concerning pollution control relating to air, noise, water, solid and hazardous wastes, etc., pollution.	--	By initial recruitment. Or By transfer from APUG/Ex-PSS/ Ex-PCS/PMS officers having post graduate degree in Environmental Sciences/Environmental Engineering or equivalent qualification	32	45	As may be prescribed

BY ORDER OF THE GOVERNOR OF THE PUNJAB

ADDITIONAL CHIEF SECRETARY



A copy is forwarded for information and necessary action to:-

1. The Secretaries, Government of the Punjab,
  - i) Environment Protection Department.
  - ii) Finance Department.
  - iii) Law & P.A Department.
2. The Registrar, Lahore High Court, Lahore.
3. The Secretary, Punjab Public Service Commission. Lahore.
4. The System Analyst (O&M), S&GA Department.
5. The Private Secretaries to Chief Secretary/Additional Chief Secretary and Secretary(Services), S&GA Department.
6. The Superintendent, Government Printing Press Punjab, Lahore with the request to publish this notification in official gazette and supply 20 printed copies to the undersigned.

  
SECTION OFFICER(R-III)  
S&GAD