



**GOVERNMENT OF THE PUNJAB
SERVICES AND GENERAL ADMINISTRATION
DEPARTMENT
(REGULATIONS WING)**

Dated Lahore, the 10th February, 2017

NOTIFICATION

NO.SOR-III(S&GAD)1-12/2005(P). In exercise of the powers conferred under section 23 of the Punjab Civil Servants Act, 1974 (VIII of 1974), Governor of the Punjab is pleased to direct that in the Directorate General of Sports, Punjab Service Rules, 2008, the following amendments shall be made:

AMENDMENTS

In the Directorate General of Sports, Punjab Service Rules, 2008, in the Schedule:

- (a) for all the existing entries at column No. 1, the following shall be substituted:
"Youth Affairs, Sports, Archeology and Tourism Department"; and
- (b) for the existing entry at Sr. No. 12, in the column No. 1 to 10, the following shall be substituted:

Name of Department	Functional Unit	Name of Post with Basis Pay Scale	Appointing Authority	Minimum Qualification for Appointment By		Method of Recruitment	Age for Initial Recruitment		Examination, Training and other conditions required for confirmation
				Initial Recruitment	Promotion		Min	Max	
1	2	3	4	5	6	7	8	9	10
"Youth Affairs, Sports, Archaeology and Tourism Department	Directorate General of Sports Punjab	12. Electrical Supervisor (BS-15)	Director General of Sports Punjab	(i) Higher Secondary School Certificate (second division) from a recognized Board and diploma in Associate Engineering (Electrical); or two years' vocational training course from Technical Education and Vocational Training Authority or any other equivalent course from a recognized institute; and (ii) three years' experience in the relevant field.	-	By promotion on the basis of seniority-cum-fitness from amongst the Assistant Electrical Supervisors (BS-11) in the functional unit who have: (a) ten years' service as such; and (b) successfully completed Electrical Supervisor or equivalent course from Technical Education and Vocational Training Authority or from a recognized Government institute affiliated with Technical Education and Vocational Training Authority. If none is available for promotion, by initial recruitment.	20	28	As may be prescribed by the Government.
- do -	- do -	12a. Assistant Electrical Supervisor (BS-11)	- do -	(i) Secondary School Certificate (second division) from a recognized Board; and (ii) one year vocational training course from Technical Education and Vocational Training Authority or from a recognized Government institute affiliated with Technical Education and Vocational Training Authority.	-	By promotion on the basis of seniority-cum-fitness from amongst the Electricians (BS-05) in the functional unit having seven years' service as such. If none is available for promotion, by initial recruitment.	20	28	- do -.

SECTION OFFICER (A) AND
GOVERNMENT OF THE PUNJAB
S&GAD

**DR. MUHAMMAD SALEH TAHIR
SECRETARY (REGULATIONS) S&GAD**

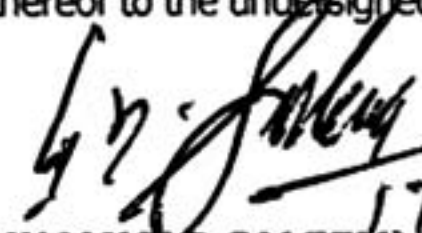
No. SOR-III(S&GAD)1-12/2005(P)

Dated Lahore, the 17th February, 2017

A copy is forwarded for information and necessary action to:-

1. The Secretaries, Government of the Punjab,
 - i) Law & Parliamentary Affairs Department.
 - ii) Finance Department.
 - iii) Management & Professional Development Department.
 - iv) Youth Affairs, Sports, Archeology and Tourism Department.
2. The Secretary, Punjab Public Service Commission, Lahore.
3. The Director General, Sports Board, Punjab.
4. The Deputy Secretary (Reg.), Law & Parliamentary Affairs Department.
5. The Deputy Secretary (PC), Finance Department, Lahore.
6. The System Analyst (O&M Wing), S&GA Department, Lahore with the request to incorporate the said amendment in the database created in the O&M Wing, S&GAD.
7. The Private Secretaries to the Governor, Punjab/Chief Minister/Chief Secretary/Additional Chief Secretary and Secretary (Services), S&GAD.
8. The Superintendent, Government Printing Press Punjab, Lahore with the request to get published this notification in the Official Gazette and supply 20 printed copies thereof to the undersigned.


SECTION OFFICER (R-III)
GOVERNMENT OF THE PUNJAB
S&GAD


(MUHAMMAD SALEEM)
SECTION OFFICER (R-III), S&GAD
17-2-17