GOVERNMENT OF THE PUNJAB SERVICES, GENERAL ADMINISTRATION & INFORMATION DEPARTMENT.

NOTIFICATION

Dated 31st January, 1984.

No: SORIII-1-35/78. In exercise of the powers conferred on him by Section 23 of the Punjab Civil Servants Act, 1974, the Governor of the Punjab is pleased to direct that in the Board of Revenue Punjab (Research and Gazetteer Cell) Service Rules, 1981, the following amendment shall be made, namely:-

AMENDMENT.

In the Schedule, after serial No: 4 the following new entries in columns 3 to 10 shall be added:-

- 5. Statistical Government.
 Investigator.
- a) Master's Degree in
 Statistics or Commerce
 or Economics with
 Statistics as one of
 the subjects or Mathematics from a recognized
 University.
- b) Must qualify Statistical apptitude test prescribed by the Department before i selection.
- 6. Statistical Member Board a) Graduate with Statistics of Revenue. or Economics from a recognized University.
 - nized University.

 b) Must qualify Statistical

- 56% by initial recruitment; and 21 28 50% by promotion on the basis of seniority-cum-fitness from amongst the Statistical Assistant.
- i) with 5 years experience as such in the Board of Revenue in case of Graduate with Statistics or Economics; or
- by the Department before ii)3 years service in the case of M.A.

 Statistics or Mathematics or Economics

 with Statistics from a recognized

 University.
 - By initial recruitment. 20 25

Must qualify Statistical apptitude test prescribed by the Department before selection,

BY ORDER OF THE GOVERNOR OF THE PUNJAB

SAJJAD-UL-HASAN ADDITIONAL CHIEF SECRETARY. No. JORIII-1-35/78, Dated Lahore, the 7th February, 1984.

Copies are forwarded for information and necessary action to :-

- 1. The Secretary to Government of the Punjab:
 - i) Finance Department;
 - ii) Law Department;
- 2. The Secretary, Board of Revenue, Punjab, Lahore.
- 3. The Secretary, Punjab Public Sarvice Commission, Lahore.
- 4. The Registrar, Lahore High Court, Lahore.
- 5. The Secretary, to Governor of the Punjab, Lahore.
- 6. The Secretary, Governor's Inspection Team, Funjab, Lahore.
- 7. The C.O.S. to M.L.A., HQ M.L., Lahore.
- 8. The Brig: M.L., HQ M.L., Lahore.
- 9. The Secretary(Civil Affairs), HQ M.L., Lahore.
- 10. The Private Secretary to Chief Secretary/Additional Chief Secretary/P.A. to Additional Secretary(Services), S&GAD.
- 11. The Accountant General, Punjab, Lahore.
- 12. The Superintendent, Government Printing Press, Punjab, Lahore with the request to publish this notification in the Punjab Gazette at an early date, Before its publication in the Official Gazette, a proof copy should be sent to the undersigned for serutiny. It is further requested that 200 printed copies of the notification may be supplied to the undersigned.

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(MUHAMMAD AJAIB MALIK)
UNDER SECRETARY(R-III)

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S G A & I DEPARTMENT.